

**KEY INDICATOR - 1.3**  
**CURRICULUM ENRICHMENT (30)**

**KEY INDICATORS**

**1. Professional Ethics**

- " Honesty**
- " Trustworthiness**
- " Accountability**
- " Confidentiality**
- " Respect**
- " Obedience of the law**
- " Loyalty**

**2. Gender Equality**

- " Rights**
- " Resources**
- " Opportunities**
- " Protections**

**3. Human Values**

- " Self-Direction**
- " Stimulation**
- " Hedonism**
- " Achievement**
- " Power**
- " Security**
- " Conformity**
- " Tradition**
- " Benevolence**

**4. Environment and Sustainability**

- " Physical**
- " Biological**
- " Social**

**LOHIA COLLEGE, CHURU**

*Key Indicator - 1.3 / Matric Number 1.3.1*

<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
BA	PART 1	ENGLISH	GENERAL		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>III (Section C)</b>			<i>Self-Direction</i> <i>Power</i> <i>Tradition</i>	<i>Social</i>	

**LOHIA COLLEGE, CHURU**  
**Key Indicator - 1.3 / Matric Number 1.3.1**

COURSE	CLASS	SUBJECT	PAPER		
BA	PART 1	ENGLISH LITERATURE	I		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>	<i>Trustworthiness</i> <i>Loyalty</i>		<i>Hedonism</i> <i>Conformity</i> <i>Tradition</i>	<i>Physical</i>	
<b>II</b>	<i>Loyalty</i>		<i>Hedonism</i> <i>Conformity</i>		
<b>III</b>	<i>Honesty</i>	<i>Rights</i>			
<b>IV</b>	<i>Accountability</i> <i>Loyalty</i>	<i>Rights</i>	<i>Power</i> <i>Security</i>	<i>Social</i>	

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 1	ENGLISH LITERATURE	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Respect</i>		<i>Hedonism</i> <i>Achievement</i>	<i>Social</i>	
II		<i>Opportunities</i> <i>Protections</i>	<i>Achievement</i>		
III		<i>Opportunities</i> <i>Protections</i>	<i>Power</i>	<i>Social</i>	
IV		<i>Rights</i> <i>Protections</i>		<i>Social</i>	

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 2	ENGLISH LITERATURE	I		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>			<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i>	<i>Biological</i>	
<b>II</b>	<i>Loyalty</i>		<i>Self-Direction</i> <i>Power</i>	<i>Biological</i> <i>Social</i>	
<b>III</b>	<i>Honesty</i> <i>Obedience of the law</i> <i>Loyalty</i>				
<b>IV</b>	<i>Obedience of the law</i> <i>Loyalty</i>				

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<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>	<i>Honesty</i> <i>Respect</i>		<i>Achievement</i> <i>Tradition</i>		
<b>II</b>			<i>Hedonism</i>	<i>Social</i>	
<b>III</b>	<i>Loyalty</i>	<i>Protections</i>	<i>Tradition</i>	<i>Social</i>	
<b>IV</b>			<i>Security</i>	<i>Social</i>	

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 3	ENGLISH LITERATURE	I		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>	<i>Trustworthiness</i>	<i>Protections</i>	<i>Tradition</i> <i>Benevolence</i>	<i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>II</b>	<i>Loyalty</i>	<i>Rights</i> <i>Protections</i>		<i>Physical</i> <i>Social</i>	
<b>III</b>		<i>Rights</i> <i>Protections</i>	<i>Tradition</i>	<i>Social</i>	
<b>IV</b>		<i>Rights</i> <i>Protections</i>		<i>Biological</i> <i>Social</i>	

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BA	PART 3	ENGLISH LITERATURE	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Honesty</i> <i>Obedience of the law</i> <i>Loyalty</i>		<i>Self-Direction</i> <i>Achievement</i> <i>Tradition</i>	<i>Social</i>	
II	<i>Honesty</i> <i>Accountability</i>	<i>Rights</i>	<i>Self-Direction</i> <i>Security</i> <i>Tradition</i>	<i>Physical</i> <i>Biological</i>	
III	<i>Honesty</i> <i>Loyalty</i>	<i>Rights</i> <i>Protections</i>	<i>Power</i> <i>Security</i> <i>Tradition</i>	<i>Social</i>	
IV	<i>Honesty</i> <i>Obedience of the law</i> <i>Loyalty</i>	<i>Protections</i>	<i>Achievement</i> <i>Power</i> <i>Benevolence</i>		
V	<i>Honesty</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Protections</i>	<i>Benevolence</i>	<i>Social</i>	

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<b>COURSE</b>	<b>CLASS</b>	<b>SUBJECT</b>	<b>PAPER</b>		
MA	PREVIOUS	ENGLISH LITERATURE	II		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i>	<i>Social</i>	
<b>III</b>	<i>Honesty</i> <i>Obedience of the law</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Tradition</i> <i>Benevolence</i>	<i>Physical</i> <i>Social</i>	
<b>IV</b>	<i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i>		<i>Security</i> <i>Tradition</i>		

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COURSE	CLASS	SUBJECT	PAPER		
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<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>	<i>Honesty</i> <i>Trustworthiness</i> <i>Obedience of the law</i> <i>Loyalty</i>	<i>Protections</i>	<i>Self-Direction</i> <i>Hedonism</i> <i>Power</i> <i>Security</i>	<i>Social</i>	
<b>II</b>	<i>Trustworthiness</i> <i>Obedience of the law</i> <i>Loyalty</i>		<i>Security</i> <i>Tradition</i>		
<b>III</b>			<i>Power</i>	<i>Social</i>	
<b>IV</b>			<i>Hedonism</i>	<i>Social</i>	

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<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>			<i>Self-Direction</i> <i>Hedonism</i> <i>Tradition</i> <i>Benevolence</i>	<i>Physical</i>	
<b>II</b>			<i>Self-Direction</i> <i>Hedonism</i> <i>Power</i> <i>Tradition</i>	<i>Physical</i> <i>Social</i>	
<b>III</b>	<i>Honesty</i> <i>Trustworthiness</i> <i>Respect</i>		<i>Stimulation</i> <i>Hedonism</i> <i>Tradition</i>	<i>Physical</i>	
<b>IV</b>		<i>Rights</i> <i>Opportunities</i>		<i>Social</i>	

## LOHIA COLLEGE, CHURU

Key Indicator - 1.3 / Matric Number 1.3.1

COURSE	CLASS	SUBJECT	PAPER		
MA	FINAL	ENGLISH LITERATURE	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Honesty</i> <i>Loyalty</i>	<i>Rights</i>	<i>Self-Direction</i> <i>Hedonism</i> <i>Achievement</i> <i>Tradition</i>	<i>Social</i>	
II	<i>Trustworthiness</i>	<i>Rights</i> <i>Opportunities</i> <i>Protections</i>		<i>Social</i>	
III	<i>Honesty</i> <i>Loyalty</i>	<i>Rights</i> <i>Opportunities</i> <i>Protections</i>		<i>Social</i>	
IV	<i>Honesty</i> <i>Accountability</i>		<i>Self-Direction</i> <i>Power</i>		

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<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>	<i>Obedience of the law</i>		<i>Self-Direction</i> <i>Hedonism</i> <i>Tradition</i>	<i>Physical</i> <i>Social</i>	
<b>II</b>	<i>Trustworthiness</i>		<i>Self-Direction</i> <i>Tradition</i>		
<b>III</b>	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Loyalty</i>		<i>Power</i> <i>Security</i>		
<b>IV</b>	<i>Honesty</i> <i>Accountability</i>	<i>Rights</i> <i>Opportunities</i> <i>Protections</i>	<i>Power</i> <i>Security</i>	<i>Social</i>	
<b>V</b>	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i>		<i>Self-Direction</i> <i>Stimulation</i>		

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 1	GEOGRAPHY	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I				<i>Physical</i> <i>Biological</i>	
II				<i>Physical</i> <i>Biological</i>	
III				<i>Physical</i> <i>Biological</i>	
IV				<i>Physical</i> <i>Biological</i>	
V				<i>Physical</i> <i>Biological</i>	

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BA	PART 2	GEOGRAPHY	I		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
II				<i>Physical</i>	
III				<i>Physical</i> <i>Social</i>	

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BA	PART 2	GEOGRAPHY	II		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
IV				Social	

**LOHIA COLLEGE, CHURU***Key Indicator - 1.3 / Matric Number 1.3.1*

<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
MA	PREVIOUS	GEOGRAPHY	III		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I			Security		

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*Key Indicator - 1.3 / Matric Number 1.3.1*

COURSE	CLASS	SUBJECT	PAPER		
MA	PREVIOUS	GEOGRAPHY	IV		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>				<i>Physical</i> <i>Biological</i>	
<b>II</b>				<i>Physical</i> <i>Biological</i>	
<b>III</b>				<i>Physical</i> <i>Biological</i>	
<b>IV</b>				<i>Physical</i> <i>Biological</i>	
<b>V</b>				<i>Physical</i> <i>Biological</i>	

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Key Indicator - 1.3 / Matric Number 1.3.1

<b>COURSE</b>	<b>CLASS</b>	<b>SUBJECT</b>	<b>PAPER</b>		
MA	FINAL	GEOGRAPHY	V		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
II				<i>Physical</i> <i>Biological</i> <i>Social</i>	

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Key Indicator - 1.3 / Matric Number 1.3.1

COURSE	CLASS	SUBJECT	PAPER		
MA	FINAL	GEOGRAPHY	VII B		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I				<i>Physical</i> <i>Biological</i> <i>Social</i>	

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
MA	FINAL	GEOGRAPHY	VIII C		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
III				<i>Physical</i> <i>Social</i>	

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
BA	PART 1	GENERAL HINDI	-		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Honesty</i>		<i>Self-Direction</i> <i>Stimulation</i>		

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 1	HINDI	I		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>II</b>			<i>Self-Direction</i> <i>Conformity</i>		
<b>III</b>	<i>Accountability</i>				

**LOHIA COLLEGE, CHURU**

*Key Indicator - 1.3 / Matric Number 1.3.1*

COURSE	CLASS	SUBJECT	PAPER		
BA	PART 1	HINDI	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I			<i>Self-Direction</i>		
II			<i>Self-Direction</i>		
III			<i>Self-Direction</i>		
IV			<i>Self-Direction</i>		

**LOHIA COLLEGE, CHURU***Key Indicator - 1.3 / Matric Number 1.3.1*

<b>COURSE</b>	<b>CLASS</b>	<b>SUBJECT</b>	<b>PAPER</b>		
BA	PART 2	HINDI	I		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
III	<i>Loyalty</i>				

**LOHIA COLLEGE, CHURU***Key Indicator - 1.3 / Matric Number 1.3.1*

<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
BA	PART 2	HINDI	II		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
II			<i>Self-Direction</i> <i>Stimulation</i>		

**LOHIA COLLEGE, CHURU**  
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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 3	HINDI	I		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I			<i>Stimulation</i>		
IV		<i>Protections</i>			

**LOHIA COLLEGE, CHURU**  
**Key Indicator - 1.3 / Matric Number 1.3.1**

COURSE	CLASS	SUBJECT	PAPER		
BA	PART 3	HINDI	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Honesty</i> <i>Trustworthiness</i> <i>Respect</i> <i>Loyalty</i>				
II	<i>Honesty</i> <i>Trustworthiness</i> <i>Respect</i> <i>Loyalty</i>				
III	<i>Honesty</i> <i>Trustworthiness</i> <i>Respect</i> <i>Loyalty</i>				

**LOHIA COLLEGE, CHURU**

*Key Indicator - 1.3 / Matric Number 1.3.1*

COURSE	CLASS	SUBJECT	PAPER		
MA	PREVIOUS	HINDI	I		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>			<i>Tradition</i>		
<b>II</b>			<i>Tradition</i>		
<b>III</b>			<i>Tradition</i>		

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
MA	PREVIOUS	HINDI	II		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
III			<i>Self-Direction</i>		
IV			<i>Conformity</i>		
V		<i>Rights</i> <i>Protections</i>			

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*Key Indicator - 1.3 / Matric Number 1.3.1*

<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
MA	PREVIOUS	HINDI	III		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
IV			<i>Tradition</i>		

**LOHIA COLLEGE, CHURU**  
**Key Indicator - 1.3 / Matric Number 1.3.1**

COURSE	CLASS	SUBJECT	PAPER		
MA	PREVIOUS	HINDI	IV		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Honesty</i> <i>Trustworthiness</i>				
II	<i>Honesty</i> <i>Trustworthiness</i>				
III	<i>Honesty</i> <i>Trustworthiness</i>				
IV	<i>Honesty</i> <i>Trustworthiness</i>				
V	<i>Honesty</i> <i>Trustworthiness</i>				

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
MA	FINAL	HINDI	I		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
II			<i>Benevolence</i>		
IV	<i>Trustworthiness</i> <i>Accountability</i>				

**LOHIA COLLEGE, CHURU**  
**Key Indicator - 1.3 / Matric Number 1.3.1**

COURSE	CLASS	SUBJECT	PAPER		
MA	FINAL	HINDI	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Respect</i>	<i>Rights</i>	<i>Tradition</i>		
II	<i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Hedonism</i>	<i>Physical</i> <i>Biological</i> <i>Social</i>	
III			<i>Stimulation</i>		
V			<i>Self-Direction</i>		

**LOHIA COLLEGE, CHURU***Key Indicator - 1.3 / Matric Number 1.3.1*

<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
MA	FINAL	HINDI	III		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I			<i>Security</i> <i>Benevolence</i>		

**LOHIA COLLEGE, CHURU**

*Key Indicator - 1.3 / Matric Number 1.3.1*

<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
<i>BA</i>	<i>PART 1</i>	<i>HISTORY</i>	<i>I</i>		
<b><i>Crosscutting Issue / Unit of the Syllabus</i></b>	<i>A</i>	<i>B</i>	<i>C</i>	<i>D</i>	<b><i>Attachment No.</i></b>
	<b><i>PROFESSIONAL ETHICS</i></b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b><i>GENDER</i></b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b><i>HUMAN VALUES</i></b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b><i>ENVIRONMENT AND SUSTAINABILITY</i></b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<i>I</i>		<i>Rights</i> <i>Protections</i>		<i>Social</i>	
<i>II</i>	<i>Honesty</i> <i>Respect</i>			<i>Social</i>	

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
<i>BA</i>	<i>PART 2</i>	<i>HISTORY</i>	<i>II</i>		
<b><i>Crosscutting Issue / Unit of the Syllabus</i></b>	<i>A</i>	<i>B</i>	<i>C</i>	<i>D</i>	<b><i>Attachment No.</i></b>
	<b><i>PROFESSIONAL ETHICS</i></b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b><i>GENDER</i></b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b><i>HUMAN VALUES</i></b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b><i>ENVIRONMENT AND SUSTAINABILITY</i></b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<i>I</i>			<i>Achievement</i> <i>Tradition</i>		
<i>II</i>			<i>Self-Direction</i>		

## LOHIA COLLEGE, CHURU

Key Indicator - 1.3 / Matric Number 1.3.1

COURSE	CLASS	SUBJECT	PAPER		
BA	PART 3	HISTORY	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Honesty</i> <i>Trustworthiness</i> <i>Respect</i> <i>Loyalty</i>		<i>Hedonism</i> <i>Security</i>		
II	<i>Honesty</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>		<i>Achievement</i> <i>Benevolence</i> <i>Tradition</i>		
III	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Achievement</i> <i>Power</i> <i>Security</i>	<i>Social</i>	
V	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i>	<i>Rights</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Achievement</i> <i>Security</i>		

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**Key Indicator - 1.3 / Matric Number 1.3.1**

COURSE	CLASS	SUBJECT	PAPER		
MA	PREVIOUS	HISTORY	I		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
IV			<i>Security</i>		

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*Key Indicator - 1.3 / Matric Number 1.3.1*

COURSE	CLASS	SUBJECT	PAPER		
MA	PREVIOUS	HISTORY	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Honesty</i> <i>Trustworthiness</i> <i>Confidentiality</i> <i>Respect</i> <i>Loyalty</i>		<i>Tradition</i> <i>Benevolence</i>		
II	<i>Honesty</i> <i>Trustworthiness</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Protections</i>	<i>Achievement</i> <i>Benevolence</i>		
III	<i>Honesty</i> <i>Trustworthiness</i> <i>Confidentiality</i> <i>Respect</i>	<i>Rights</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Tradition</i> <i>Benevolence</i>		
V	<i>Honesty</i> <i>Respect</i>	<i>Rights</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i>		

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COURSE	CLASS	SUBJECT	PAPER		
MA	PREVIOUS	HISTORY	III		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Obedience of the law</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Achievement</i> <i>Security</i> <i>Tradition</i>		
II	<i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Achievement</i> <i>Security</i> <i>Tradition</i>		
III	<i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Achievement</i> <i>Security</i> <i>Tradition</i>		
IV	<i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Achievement</i> <i>Security</i> <i>Tradition</i>		

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
MA	PREVIOUS	HISTORY	IV		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I			<i>Achievement</i> <i>Tradition</i>		
III	<i>Respect</i>		<i>Tradition</i>		
IV	<i>Respect</i> <i>Obedience of law</i>	<i>Rights</i> <i>Resources</i> <i>Protections</i>			

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
MA	FINAL	HISTORY	V		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
IV			<i>Self-Direction</i>		

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COURSE	CLASS	SUBJECT	PAPER		
MA	FINAL	HISTORY	VI		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>	<i>Respect</i> <i>Loyalty</i>		<i>Power</i> <i>Security</i>		
<b>II</b>	<i>Obedience of the law</i>		<i>Power</i> <i>Security</i>		

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
MA	FINAL	HISTORY	VIII		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
V	<i>Honesty</i> <i>Respect</i>	<i>Rights</i> <i>Opportunities</i>			

**LOHIA COLLEGE, CHURU**

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COURSE	CLASS	SUBJECT	PAPER		
MA	FINAL	HISTORY	IX B		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty Trustworthiness Accountability Confidentiality Respect Obedience of the law Loyalty</i>	<b>GENDER</b>  <i>Rights Resources Opportunities Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction Stimulation Hedonism Achievement Power Security Conformity Tradition Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical Biological Social</i>	
	<i>Honesty Trustworthiness Accountability Loyalty</i>	<i>Rights Resources Opportunities Protections</i>	<i>Self-Direction Stimulation Tradition Benevolence</i>	<i>Social</i>	
	<i>Trustworthiness Respect Obedience of the law Loyalty</i>	<i>Rights Resources Opportunities Protections</i>	<i>Self-Direction Stimulation Hedonism</i>	<i>Social</i>	
	<i>Honesty Respect Obedience of the law Loyalty</i>	<i>Rights Resources Opportunities Protections</i>	<i>Hedonism Achievement Tradition Benevolence</i>	<i>Social</i>	
	<i>Honesty Trustworthiness Respect Loyalty</i>	<i>Rights Resources Opportunities Protections</i>	<i>Hedonism Achievement Tradition Benevolence</i>	<i>Social</i>	
<b>V</b>	<i>Honesty Trustworthiness Accountability Obedience of the law Loyalty</i>	<i>Rights Resources Opportunities Protections</i>	<i>Achievement Power Security Tradition Benevolence</i>	<i>Social</i>	

**LOHIA COLLEGE, CHURU***Key Indicator - 1.3 / Matric Number 1.3.1*

<b>COURSE</b>	<b>CLASS</b>	<b>SUBJECT</b>	<b>PAPER</b>		
BA	PART 1	POLITICAL SCIENCE	I		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
III		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>			

**LOHIA COLLEGE, CHURU**  
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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 1	POLITICAL SCIENCE	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>		<i>Power</i> <i>Security</i> <i>Tradition</i>		
II	<i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<i>Rights</i>	<i>Self-Direction</i> <i>Achievement</i> <i>Tradition</i> <i>Benevolence</i>		
IV	<i>Respect</i> <i>Loyalty</i>	<i>Rights</i>	<i>Self-Direction</i> <i>Achievement</i> <i>Tradition</i> <i>Benevolence</i>		

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 2	POLITICAL SCIENCE	I		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Confidentiality</i>		<i>Tradition</i>		
II	<i>Obedience of the law</i> <i>Loyalty</i>				
III		<i>Rights</i>			
IV		<i>Rights</i>			

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 2	POLITICAL SCIENCE	II		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
II	<i>Respect</i>		<i>Security</i>		
III	<i>Accountability</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>				

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 3	POLITICAL SCIENCE	I		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Obedience of the law</i>	<i>Rights</i> <i>Resources</i>			
II			<i>Power</i> <i>Security</i>		
III		<i>Rights</i>			
IV			<i>Self-Direction</i> <i>Achievement</i>		

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
BA	PART 3	POLITICAL SCIENCE	II		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
IV			<i>Benevolence</i>		

**LOHIA COLLEGE, CHURU**  
**Key Indicator - 1.3 / Matric Number 1.3.1**

COURSE	CLASS	SUBJECT	PAPER		
MA	PREVIOUS	POLITICAL SCIENCE	I		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Obedience of the law</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>			
III	<i>Accountability</i> <i>Confidentiality</i> <i>Respect</i>	<i>Rights</i>	<i>Power</i> <i>Security</i>		
IV			<i>Hedonism</i>		
V			<i>Stimulation</i> <i>Hedonism</i>		

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COURSE	CLASS	SUBJECT	PAPER		
MA	FINAL	POLITICAL SCIENCE	VII		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>	<i>Obedience of the law</i>		<i>Tradition</i>		
<b>III</b>	<i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Loyalty</i>		<i>Tradition</i>		

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**Key Indicator - 1.3 / Matric Number 1.3.1**

COURSE	CLASS	SUBJECT	PAPER		
MA	FINAL	POLITICAL SCIENCE	IX		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>II</b>		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>			
<b>III</b>		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>			
<b>IV</b>		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>			

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 1	PUBLIC ADMINISTRATION	I		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
II			<i>Hedonism</i> <i>Power</i> <i>Benevolence</i>		
III	<i>Accountability</i>	<i>Opportunities</i>	<i>Power</i>		
IV			<i>Achievement</i> <i>Stimulation</i> <i>Tradition</i>		
V	<i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i>				

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**Key Indicator - 1.3 / Matric Number 1.3.1**

COURSE	CLASS	SUBJECT	PAPER		
BA	PART 1	PUBLIC ADMINISTRATION	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Respect</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>			
II	<i>Accountability</i> <i>Confidentiality</i>				
IV	<i>Trustworthiness</i> <i>Accountability</i> <i>Obedience of the law</i>				
V	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>		<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>		

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**Key Indicator - 1.3 / Matric Number 1.3.1**

COURSE	CLASS	SUBJECT	PAPER		
BA	PART 2	PUBLIC ADMINISTRATION	I		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I			<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Power</i> <i>Tradition</i> <i>Benevolence</i>		
II			<i>Security</i>		
III	<i>Honesty</i> <i>Confidentiality</i> <i>Obedience of the law</i> <i>Loyalty</i>				
IV		<i>Resources</i>			
V		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>			

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
BA	PART 2	PUBLIC ADMINISTRATION	II		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>	<i>Loyalty</i>				
<b>II</b>	<i>Trustworthiness</i> <i>Accountability</i>				
<b>III</b>	<i>Honesty</i>				
<b>IV</b>	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>		<i>Security</i>		

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
BA	PART 3	PUBLIC ADMINISTRATION	I		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
V	Accountability				

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 3	PUBLIC ADMINISTRATION	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I			<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>		
II		<i>Protections</i>			
III		<i>Rights</i>			
V			<i>Benevolence</i>		

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Key Indicator - 1.3 / Matric Number 1.3.1

COURSE	CLASS	SUBJECT	PAPER		
BA	PART 1	SANSKRIT	I		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Benevolence</i>		
II	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Benevolence</i>		
III	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Benevolence</i>		

**LOHIA COLLEGE, CHURU***Key Indicator - 1.3 / Matric Number 1.3.1*

<b>COURSE</b>	<b>CLASS</b>	<b>SUBJECT</b>	<b>PAPER</b>		
BA	PART 1	SANSKRIT	II		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Hedonism</i> <i>Benevolence</i>	<i>Social</i>	
<b>II</b>		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Hedonism</i> <i>Benevolence</i>	<i>Social</i>	

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 2	SANSKRIT	I		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Benevolence</i>		
II	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Benevolence</i>		
III	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Benevolence</i>		

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
BA	PART 2	SANSKRIT	II		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Benevolence</i>	<i>Social</i>	
II		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Benevolence</i>	<i>Social</i>	

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 3	SANSKRIT	I		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Power</i> <i>Benevolence</i>		
<b>II</b>	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Power</i> <i>Benevolence</i>		
<b>III</b>	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Power</i> <i>Benevolence</i>		
<b>IV</b>	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>			

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COURSE	CLASS	SUBJECT	PAPER		
BA	PART 3	SANSKRIT	II		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Benevolence</i>		
<b>II</b>		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Benevolence</i>		
<b>III</b>			<i>Self-Direction</i> <i>Benevolence</i>		
<b>IV</b>				<i>Social</i>	

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**Key Indicator - 1.3 / Matric Number 1.3.1**

COURSE	CLASS	SUBJECT	PAPER		
MA	PREVIOUS	SANSKRIT	I		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Trustworthiness</i> <i>Accountability</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>			
II	<i>Trustworthiness</i> <i>Accountability</i> <i>Loyalty</i>				
III	<i>Trustworthiness</i> <i>Accountability</i> <i>Loyalty</i>				
IV	<i>Trustworthiness</i> <i>Accountability</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>			

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Key Indicator - 1.3 / Matric Number 1.3.1

COURSE	CLASS	SUBJECT	PAPER		
MA	PREVIOUS	SANSKRIT	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Hedonism</i> <i>Benevolence</i>		
II			<i>Self-Direction</i> <i>Hedonism</i> <i>Benevolence</i>		
III			<i>Self-Direction</i> <i>Hedonism</i> <i>Benevolence</i>	<i>Social</i>	
IV			<i>Self-Direction</i> <i>Hedonism</i> <i>Benevolence</i>		

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**Key Indicator - 1.3 / Matric Number 1.3.1**

COURSE	CLASS	SUBJECT	PAPER		
MA	PREVIOUS	SANSKRIT	III		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I			<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i>		
II			<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i>		
III			<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i>		
IV			<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i>		

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<b>COURSE</b>	<b>CLASS</b>	<b>SUBJECT</b>	<b>PAPER</b>		
MA	PREVIOUS	SANSKRIT	IV		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
V				<i>Social</i>	

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<i>COURSE</i>	<i>CLASS</i>	<i>SUBJECT</i>	<i>PAPER</i>		
MA	FINAL	SANSKRIT	I		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Trustworthiness</i> <i>Accountability</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>			

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COURSE	CLASS	SUBJECT	PAPER		
MA	FINAL	SANSKRIT	II		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
III		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Benevolence</i>	<i>Social</i>	
IV		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Benevolence</i>		
V			<i>Self-Direction</i> <i>Benevolence</i>	<i>Social</i>	

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COURSE	CLASS	SUBJECT	PAPER		
MA	FINAL	SANSKRIT	III		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I			<i>Hedonism</i>		
II			<i>Hedonism</i>		
III			<i>Hedonism</i>		
IV			<i>Hedonism</i>		
V			<i>Hedonism</i>		

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<b>COURSE</b>	<b>CLASS</b>	<b>SUBJECT</b>	<b>PAPER</b>		
MA	FINAL	SANSKRIT	IV		
<b>Crosscutting Issue / Unit of the Syllabus</b>	A	B	C	D	<b>Attachment No.</b>
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
<b>I</b>		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Benevolence</i>	<i>Social</i>	
<b>II</b>		<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Benevolence</i>		

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**Key Indicator - 1.3 / Matric Number 1.3.1**

COURSE	CLASS	SUBJECT	PAPER		
MA	FINAL	SANSKRIT	V		
Crosscutting Issue / Unit of the Syllabus	A	B	C	D	Attachment No.
	<b>PROFESSIONAL ETHICS</b>  <i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Confidentiality</i> <i>Respect</i> <i>Obedience of the law</i> <i>Loyalty</i>	<b>GENDER</b>  <i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<b>HUMAN VALUES</b>  <i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Achievement</i> <i>Power</i> <i>Security</i> <i>Conformity</i> <i>Tradition</i> <i>Benevolence</i>	<b>ENVIRONMENT AND SUSTAINABILITY</b>  <i>Physical</i> <i>Biological</i> <i>Social</i>	
I	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Power</i> <i>Benevolence</i>		
III	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Power</i> <i>Benevolence</i>		
IV	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Power</i> <i>Benevolence</i>		
V	<i>Honesty</i> <i>Trustworthiness</i> <i>Accountability</i> <i>Respect</i> <i>Loyalty</i>	<i>Rights</i> <i>Resources</i> <i>Opportunities</i> <i>Protections</i>	<i>Self-Direction</i> <i>Stimulation</i> <i>Hedonism</i> <i>Power</i> <i>Benevolence</i>		